

**Antelope Valley College
Associated Student Organization
Special Council Agenda
3041 West Ave K, Lancaster, CA 93536
Thursday, May 23, 2013
09:45A.M. Room SSV 180**

NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on May 23, 2013. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Terrance Myers 722-6300 ext 6160.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. DISCUSSION ITEMS

This time is reserved for discussion regarding any item that may not already appear on the agenda. A limit of (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

IV. ASO PRESENTATIONS or CONSTITUTION & BYLAWS ANALYSIS

This time is reserved for representatives of ASO to provide a presentation on various subjects that reflect maximizing our leadership as a functioning group, as well as innovative ideas to transcend campus life for the student body. A limit

of five minute per presenter shall be enforced.

ASO Constitution and Bylaws Analysis shall allow time for members to review listed documents with the intentions to become more knowledgeable of subject as well as familiar with a critical aspect of shared governance. There shall be a fifteen minute limit for analysis.

V. ACTION ITEMS

5.1 ASO Events

(This item is placed on the agenda to discuss and possible take action on ASO related events)

*** *Operating Budget Plan for 2013-2014 Fiscal Year***

5.2 Grant Proposals

(This item is placed on the agenda to discuss and possible take action on grants presented to ASO.)

5.3 Student Advocacy

(This item is placed on the agenda to discuss and possible take action on issue that pertain to student advocacy)

VI. REPORTS

Advisor's Report
Executive Board Reports
Senator's Reports
Student Trustee Report

VII. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

Commencement May 31st 7:00P.M. AV Stadium (football)

VIII. ADJOURNMENT