

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Agenda**  
3041 West Ave K, Lancaster, CA 93536  
Thursday, July 26, 2012  
12:00 P.M. Room SSV- 180

**NOTICE IS HEREBY GIVEN that the Executive Council of the Antelope Valley College will meet on July 26, 2012. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Terrance Myers 722-6300 ext 6160.**

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. DISCUSSION ITEMS

This time is reserved for discussion regarding any item that may not already appear on the agenda. A limit of (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

IV. ASO PRESENTATIONS

This time is reserved for executive and senatorial members of ASO to present a presentation on issue's that address maximizing our leadership as a group as well as innovative ways to transcend campus life for students.

V. ACTION ITEMS

**5.1 ASO Appointments**

*(This item is placed on the agenda to discuss and possibly take action on the ASO appointments.)*

**5.2 ASO Events**

*(This item is placed on the agenda to discuss and possibly take action on events and activities that ASO formulate.)*

**5.3 Grant Proposals**

*(This item is placed on the agenda to discuss and possible take action on grants presented to ASO.)*

V. REPORTS

Advisor's Report  
Executive Board Reports  
Senator's Reports  
Student Trustee Report

VI. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS

**Monday, July 30<sup>th</sup> at 12P.M. in room SV3G @ Palmdale Campus**

VII. ADJOURNMENT