

**Antelope Valley College**  
**Associated Student Organization**  
**Executive Council Agenda**  
**3041 West Ave K, Lancaster, CA 93536**  
**Friday, August 24, 2012**  
**10:00 A.M. SSV 180**

**NOTICE IS HEREBY GIVEN** that the Executive Council of the Antelope Valley College will meet on August 24, 2012. Public Testimony will be invited in conjunction with the discussion on each item. All Executive Council meetings are held in locations that are wheel chair accessible. For more information, please contact Associated Student Organization President Terrance Myers 722-6300 ext 6160.

I. ORGANIZATIONAL ITEMS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Adoption of the Agenda
- 1.5 Approval of Minutes
- 1.6 Financial Report

II. PUBLIC FORUM

This time is reserved for members of the public to address the Executive Council on issues not already appearing on the Agenda. A limit of five (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

III. DISCUSSION ITEMS

This time is reserved for discussion regarding any item that may not already appear on the agenda. A limit of (5) minutes per speaker shall be enforced. There shall be a 15-minute limit per topic.

IV. ASO PRESENTATIONS

This time is reserved for representatives of ASO to provide a presentation on various subjects that reflect maximizing our leadership as a functioning group, as well as innovative ideas to transcend campus life for the student body. A limit of five minute per presenter shall be enforced.

V. ACTION ITEMS

**4.1 ASO Appointments**

*(This item is placed on the agenda to discuss and possibly take action on the ASO appointments.)*

**4.2 ASO Events**

*(This item is placed on the agenda to discuss and possible take action on ASO related events).*

**4.3 Grant Proposals**

*(This item is placed on the agenda to discuss and possible take action on grants presented to ASO.)*

**4.4 ASO Voter Registration and Ballot Initiatives**

*(This item is placed on the agenda to discuss and possible take action on registering students to vote in November's Presidential election as well as supporting or not supporting bills proposed throughout the state legislation.)*

**4.5 ASO Sound System**

*(This item is placed on the agenda to discuss and possible take action on ASO purchasing a new sound system).*

**V. REPORTS**

Advisor's Report  
Executive Board Reports  
Senator's Reports  
Student Trustee Report

**VI. ANNOUNCEMENTS /UPCOMING MEETINGS AND EVENTS**  
**ASO Calendars**

**VII. ADJOURNMENT**